

Senate Amendment 3238

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1 1 Amend Senate File 471 as follows:
1 2 #1. Page 5, by striking lines 10 through 27.
1 3 #2. Page 7, by inserting after line 15 the
1 4 following:
1 5 <Sec. _____. Section 469.1, subsection 4, Code 2009,
1 6 is amended to read as follows:
1 7 4. "Foreign" means a locality outside of or nation
1 8 other than the United States, ~~Canada, or Mexico.~~>
1 9 #3. Page 8, by inserting after line 9 the
1 10 following:
1 11 <ii. Assist Iowa businesses in creating jobs
1 12 involving energy efficiency and renewable energy,
1 13 especially through the use of funds from the American
1 14 Recovery and Reinvestment Act of 2009, Pub. L. No.
1 15 111=5, and other state and federal funds available to
1 16 the office and the board.>
1 17 #4. Page 8, by striking lines 24 and 25.
1 18 #5. Page 9, line 16, by inserting after the word
1 19 <respectively> the following: <, and ensure
1 20 compliance with energy audit and engineering analysis
1 21 requirements specified in section 473.13A>.
1 22 #6. Page 9, by striking lines 19 through 21.
1 23 #7. Page 10, by inserting after line 12 the
1 24 following:
1 25 <Sec. _____. Section 469.9, subsection 4, paragraph
1 26 b, Code 2009, is amended by adding the following new
1 27 subparagraph:
1 28 NEW SUBPARAGRAPH. (5) The number and quality of
1 29 jobs likely to be created.>
1 30 #8. Page 10, line 25, by inserting after the word
1 31 <Act.> the following: <The director shall minimize
1 32 the costs of administering the funds received pursuant
1 33 to the federal Act, and shall not expend annually more
1 34 than five percent of the federal funds received for
1 35 purposes of administering the federal funds.>
1 36 #9. Page 10, by inserting after line 32 the
1 37 following:
1 38 <Sec. _____. Section 469.10, Code 2009, is amended
1 39 by adding the following new subsection:
1 40 NEW SUBSECTION. 4A. Of the moneys appropriated to
1 41 the office and deposited in the fund, notwithstanding
1 42 section 469.9, subsection 4, the director may allocate
1 43 up to one million dollars annually to the department
1 44 of economic development for the purpose of funding the
1 45 research activities credit relating to innovative
1 46 renewable energy generation components pursuant to
1 47 section 15.335.>
1 48 #10. Page 19, by inserting after line 10 the
1 49 following:
1 50 <Sec. _____. Section 473.13A, Code 2009, is amended
2 1 to read as follows:
2 2 473.13A ENERGY CONSERVATION MEASURES MANAGEMENT
2 3 IMPROVEMENTS IDENTIFIED AND IMPLEMENTED.
2 4 The state, state agencies, political subdivisions
2 5 of the state, school districts, area education
2 6 agencies, and community colleges shall identify and
2 7 implement, through energy audits and engineering
2 8 analyses, all energy conservation measures management
2 9 improvements identified for which financing is made
2 10 available facilitated by the department to office for
2 11 the entity. The energy conservation measure
2 12 management improvement financings shall be supported
2 13 through payments from energy savings.
2 14 ~~The department shall not require a school district,~~
2 15 ~~community college, area education agency, city, or~~
2 16 ~~county to perform an engineering analysis if the~~
2 17 ~~school district, community college, area education~~
2 18 ~~agency, city, or county demonstrates to the department~~
2 19 ~~that the facility which is the subject of the proposed~~
2 20 ~~engineering analysis at issue is unlikely to be in use~~
2 21 ~~or operation in six years by the governmental entity~~
2 22 ~~currently using or occupying the facility.>~~
2 23 #11. Page 27, by striking lines 15 through 27.
2 24 #12. Title page, by striking lines 1 and 2 and

2 25 inserting the following: <An Act relating to energy
2 26 efficiency and renewable energy, including allocating
2 27 appropriated amounts from the Iowa power fund to fund
2 28 tax credits for innovative renewable energy generation
2 29 components, transferring authority over specified>.
2 30 [#13](#). By renumbering, redesignating, and correcting
2 31 internal references as necessary.
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2 35 _____
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2 37 SF 471.202 83
2 38 rn/nh/23917